(City)

Mar 21 12 03 PM '84 MORTGAGE

THIS MORTGAGE is made this 19 <u>84</u> , between the Mortgagor,	20th Ned A. Foster	day of _ and B. Robert "Borrower"), and t	March Coker, Jr. he Mortgagee, First Federal
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a corpo	ration organized at	nd existing under the laws of

WHEREAS, Borrower is indebted to Lender in the principal sum of No/100-----(\$20,000.00)-----Dollars, which indebtedness is evidenced by Borrower's note dated March 20, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 17, 1984

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the South side of Palmetto Street (Avenue) near the Cedar Lane Road, being the major western portion of lot shown and designated as Lot No. 25 in the subdivision of C. J. Douglas lands as shown in Plat Book F at Page 126 in the RMC Office for Greenville County and having, according to said recorded plat, metes and bounds as shown thereon.

This being the same property acquired by the Mortgagors by deed of Secretary of Housing and Urban Development of Washington, D. C. to be recorded herewith.

STATE OF SOUTH CAROLINA

DOCUMENTARY

MARZI'84 STAMP

TAX

FB. 11212

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which has the address of 707 Palmetto Avenue, Greenville

S. C. 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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